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critique of the power of judgment
may be itself but a part of it—a cognition to which no actual experience ever fully attains, although it does always pertain to it. The aim of rational conceptions is the comprehension, as that

the critique of pure reason; part 14
I shall show that the This essay was born out of difficulties with the translation of the term Gemüt that I ran into while working on a Portuguese translation of Immanuel Kant’s Critique of the

kant in brazil
The possibility that an interest extraneous to the patient's health has affected the advising physician's judgment is something that a patient would obviously want to know in deciding for himself

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the true, the useful,

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These are the two things that, as Kant claimed in the conclusion to the Critique of Practical Reason, "fill the mind with an ever new and increasing sense of the sublime." More generally, Beethoven

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E. Løgstrup, and also on the work of Martin Luther viewed from a philosophical perspective. His first book was Hegel, Kant and the Structure of the Object (1990), and he has compiled and written

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A being. This conception was thought to be found in the idea of an ens Realissimum, and thus this idea was employed for the attainment of a

the critique of pure reason; part 23

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